

**SANTA BARBARA COUNTY 4-H CLUBS
RECORD BOOK JUDGING CRITERIA (Mandatory for all Clubs!)**

****PLEASE CIRCLE MET CRITERIA**

(Members meeting all of Gold Seal Criteria are eligible to go to County Record Book Judging)

Member's Name: _____

(9 year olds/ 4th Grader's may choose to use pencil on their record book forms)

	GOLD SEAL	BLUE SEAL	RED SEAL	WHITE SEAL	GREEN SEAL
ORDER OF ASSEMBLY	must have	must have	must have	must have	no criteria - member of 4-H club
A Green Record Book Cover	X	X	X	X	
Record Book Checklist & Application (Both sides completed)	X	X	X	X	
Judging Criteria Sheet (4-H-SBC-1518)	X	X	X	X	
Title Page	X	X	X	X	
Table of Contents	X	X	X	X	
Personal Development Report, 4-H Story & each Project (seperated by dividers)	X	X	X	X	
PERSONAL DEVELOPMENT REPORT					
Front Page must be completed including all signatures	X	X	X	X	X
Attendance (Club & Project with 80% minimum)	X	X	X	X	X
Types of Participation - (pages 2, 3 & 4) as applies	X	X	X	X	X
4-H STORY					
6 pages max (If typed -font size 14 and under -double spaced)	X	X	X	X	X
PROJECT REPORT SECTION (by project)					
CHOOSEN PROJECT FIRST (as per Record Book Checklist & application)	X	X	X	X	X
One "Project Report Form" for each Project - with signatures	X	X	X	X	X
(*unless other project forms/booklets available - Rabbit/Horse/Goat/Guide Dogs ...)	X	X	X	X	X
All areas of project report completed	X	X	X	X	X
Jr/Teen Leader Report Forms (-must be included to receive star rank credit)	X	X	X	X	X
Project Management Form for livestock (4-H-SBC-1520) (if applies)	X	X	X	X	X
Supplemental Breeding Record for livestock (4-H-SBC-1521) (if applies)	X	X	X	X	X
Last year's Market Animal Completed Profit/Loss form brought forward (if applies)	X	X	X	X	X
Profit/Loss started for this year's Market Animal (if applies)	X	X	X	X	X
One educational supplemental page for choosen project	X	X	X	X	X
PAST YEARS ACTIVITY					
Remove Judging Criteria, Checklist, Title Page and Group each year by divider with PDR's	X	X	X	X	X

****Please put Comments on back**

Use of Computers, Scanners, Clipart may not be an extra consideration/or held against member.
(However - You must make the Information used -your "own" Don't just download and cut and paste...)
 Plastic/Protective sheets should only be used on supplemental and photo pages. They must be flush with the rest of the book pages.
 Misspelling, grammar and handwritten reports may not be penalized.
 5 pages maximum of 4-H labeled photo's may be placed at current year's end of book-they ARE NOT required.
 Photography projects may have 10 pages maximum of photo's in project section.
 ***Please note on Personal Development Report If member has had any adult help in typing or writing this record book.

